GPH S2 02

INDIAN PHILOSOPHY I

SEMESTER - 3

PHILOSOPHY

BLOCK- 2

KRISHNA KANTA HANDIQUI STATE OPEN UNIVERSITY

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BLOCK INTRODUCTION

This block consists of eight units.

This block starts with the unit 'Buddhism: Theory of Momentariness'. The concepts discussed in this unit are: General idea about Buddhism and the Concept of Dependent Origination or Pratityasamutpada.

The ninth unit is 'Buddhism: The Concept of Nirvâna'. This unit deals with the issues like Brief Outlook on Buddhism, Concept of Four Noble Truths (First Noble Truth, Second Noble Truth, Third Noble Truth, Fourth Noble Truth), and Concept of Nirvâna.

The tenth unit, 'Realistic Schools of Buddhism: Vaibhasika and Sautrantika' discusses the points, they are such as Sarvastivada or Vaibhasika, The Dharma Theory, The Doctrine that 'All Exist', No-soul Theory: Sautrantika, Theory of Momentariness, Skandhamatratas, and Nirvana

The eleventh unit is 'Idealistic Schools of Buddhism: Madhyamika and Yogacara.' It discusses the concepts, they are madhyamaka: Nagarjuna, Unreality of the External World, The Highest Reality, Yogacara, Existence of Mere Ideas (vijnaptimatrata), The Store Consciousness (alayavijnana), and The Three Kinds of 'Own Being' (svabhava)

The twelve unit is 'Jainism: Syādvāda'. The concepts included in this unit are: Jaina Epistemology, Jaina Metaphysics, Syādvāda or the Sapta-bhangi-naya, and Criticism of Syādvāda

The thirteenth unit is 'Jainism: Anekāntavāda'. After going through this unit, you will be able to know Literal Meaning of Anekāntavāda. Besides, you will be able to explain the concept of change in the context of Anekāntavāda, analyse positive and negative characters of an object, understand Anekāntavāda with a concrete example, and to explain ekāntavāda

The fourteenth unit is '. Jaina Metaphysics'. The concepts discussed in this unit are: What is Jaina Metaphysics? Two Important Concepts In Jainism, Dravya: Elaborated, Soul or Jiva, and

Ajivas – The Inanimate Substance

The name of the fifteenth unit is 'Nyāya: Concept of Pramā'. This unit basically deals with the concepts like definition of pramā and the sources of knowledge.

While going through this course you will come across some boxes which are put on the left side or right side of the text. These boxes will give us the meanings of some words and concepts within the text. Apart from this, there will be some broad and short questions included under Activity and Check Your Progress in every unit. Activities will increase our thinking capacity because questions put in Activity are not directly derived from the text. But answers to the short questions are put in the section Answers to Check Your Progress. Besides, there are some text-related questions which are put in Model Questions. These questions will help you in selecting and mastering probable topics for the examination so that you can prepare for the examination with confidence.

BACHELOR OF ARTS

INDIAN PHILOSOPHY- I

DETAILED SYLLABUS

UNIT 8:	**BUDDHISM: THEORY OF MOMENTARINESS** General idea about Buddhism, Concept of Dependent Origination or Pratityasamutpada Concept of Momentariness or Kcanikavâda, Criticism of Momentariness, Brief account of No-soul theory	**5 - 16**
UNIT 9 :	**BUDDHISM: THE CONCEPT OF NIRVĀNA** Brief Outlook on Buddhism, Concept of Four Noble Truths, First Noble Truth, Second Noble Truth, Third Noble Truth, Fourth Noble Truth, Concept of Nirvana	**17 - 28**
UNIT 10 :	**Realistic Schools of Buddhism: Vaibhasika and Sautrāntika** Sarvastivada or Vaibhasika, The Dharma Theory, The Doctrine that 'All Exist', No-soul Theory Sautrantika, Theory of Momentariness, Skandhamatratas, Nirvana	**29 - 42**
UNIT 11 :	**Idealistic Schools of Buddhism: Mādhyamika and Yogācāra** Madhyamaka: Nagarjuna, Unreality of the External World, The Highest Reality, Yogacara Existence of Mere Ideas (vijnaptimatrata), The Store Consciousness (alayavijnana), The Three Kinds of 'Own Being' (svabhava)	**43 - 56**
UNIT 12 :	**Jainism: Syādvāda** A brief account of Jainism: Jaina Epistemology, Jaina Metaphysics, Syādvāda or The Sapta-bhangi-naya, Criticism of Syādvāda, Let us sum up.	**57 - 68**
UNIT 13 :	**Jainism: Anekāntavāda** Literal Meaning of Anekāntavāda, Explanation of change in the context of Anekāntavāda Analysing positive and negative characters of an object, Understanding Anekāntavāda with a concrete example, Ekāntavāda	**69 - 80**
UNIT 14 :	**Jainism: Metaphysics** What is Jaina Metaphysics? Two Important Concepts In Jainism, Dravya: Elaborated, Soul or Jiva,, Ajivas – The Inanimate Substance	**81 - 94**
UNIT 15 :	**NYAYA : CONCEPT OF PRAMĀ** Definition of prama, Nyaya: Sources of knowledge, Anuman, Inference, Upamāna Testimony	**95 - 108**