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10.7 ANSWERS TO CHECK YOUR PROGRESS

Ans to Q. No. 1: a. Sanskrit

b. soul or self

c. space (akasa), suppression without knowledge (apratisamkhyanirodha), suppression through knowledge (pratisamkhyanorodha)

Ans to Q. No. 2: a. False b. False c. True

Ans to Q. No. 3: a. The Sautrantikas are often called nominalist in contrast to the realism of Sarvastivādins. Sautrantikas state that many of the dharmas of Sarvastivādins exist only as designations (prajnaptita). For example, space is mere emptiness and nirvana is mere extinction.

b. For the doctrine of transference of sakndhamatras through several existences, the Sautrantikas are also called Samkrantivadins or Samkrantikas.

c. Acording to Sautrāntikas, asamskrtas do not have real existence. Non-conditioned things are not real and distinct entities, but pure absences.



10.8 MODEL QUESTIONS

A) Very Short Questions

Q.1: Why do you think Sautrāntikas can be regarded as a school of Hinyāna Buddhism?

Q.2: Why is Sarvastivada School also known as Vaibhasika?

Q.3: What are the five dharmas of Sarvastivada?

Q.4: Why the school Sarvastivāda called so?

Q.5: What are the main philosophical theories of Sarvasitvāda?

Q.6: What are the basic theories by which Sautrāntikas can be characterized?

Q.7: What, according to Sautrāntika is the nature of space and apratisamkhyanirodha?

Q.8: Why the Sautrāntikas are also called Samkrantikas?

B) Write Short Notes (Answer in about 100-150 words)

Q.1: Dharma Theory of Sarvastivāda

Q.2: The doctrine of 'sarvam asti'.

Q.3: No-soul Theory

Q.4: Theory of Momentariness

Q.5: Skandhamatratas

Q.5: Sautrāntika concept of Nirvāna

C) Long Questions (Answer in about 300-500 words)

Q.1: Discuss the philosophy of Sarvastivāda.

Q.2: Give a brief sketch of the basic doctrines of Sautrāntikas.

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