- Pratityasamutpâda asserts that whatever exists arises from causes and conditions.
- All existence is momentary and everything lasts only for a moment.
- There is no soul as eternal. But it is an aggregate of impermanent mental and bodily processes.



## 8.9 FURTHER READING


1. Chatterjee, S. C. & Dutta, D. M. (1968). *An Introduction to Indian Philosophy*. University of Calcutta.
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4. Sharma, C.D. (1997). *A Critical Survey of Indian Philosophy*. Delhi: M otilal Banarasidass Publishers Pvt. Ltd.

5 Sinha, J. N. (201à). *Outlines of Indian Philosophy*. kolkata: New Central Book Agency Pvt. Ltd.


## 8.10 ANSWERS TO CHECK YOUR PROGRESS

**Ans to Q. No. 1:** a) False b) True c) True d) False e) True.

**Ans to Q. No. 2:** Ignorance is the root cause of suffering.

**Ans to Q. No. 3:** Buddha taught that everything is impermanent in this universe, nothing is eternal.

**Ans to Q. No. 4:** Pratityasamutpâda means arising(Samutpâda) after getting (pratitya). It means production of an effect is possible under a complement of cause and conditions.

**Ans to Q. No. 5:** Because, Accidentalism holds that an event is an accidental happening and it denies the law of causality.