

13.6 FURTHER READING

1. SINHA, JADUNATH (1999) Revised Edition, OUTLINES OF INDIAN PHILOSOPHY, Pilgrims Book Pvt. Ltd.
2. CHATTERJEE, S.C. & DUTTA, D.M. (1958) AN INTRODUCTION TO INDIAN PHILOSOPHY, University of Calcutta.
3. RADHAKRISHNAN, S. (1923), INDIAN PHILOSOPHY (2 VOLUMES), OXFORD UNIVERSITY PRESS.
4. PANDIT, DR. BALKRISHNA S. (1998) INDIAN PHILOSOPHY, SBD Publishers' Distributors, Nai Sarak, New Delhi.
5 PULIGANDA, R. (1975) FUNDAMENTALS OF INDIAN PHILOSOPHY, Abingdon Press, Nashville, New York.
6. HIRIYANNA, M. (1993) OUTLINES OF INDIAN PHILOSOPHY, Motilal Banarasidass Publishers Pvt. Ltd. New Delhi.
7. SHARMA, C.D. (1973), A CRITICAL SURVEY OF INDIAN PHILOSOPHY, Motilal Banarasidass Publishers Pvt. Ltd. New Delhi.
8. DASGUPTA, S.N. A HISTORY OF INDIAN PHILOSOPHY, Motilal Banarasidass Publishers Pvt. Ltd., New Delhi.
9. BARUAH, DR. GIRISH (1991), INDIAN PHILOSOPHY, Bhagawati Prakashan, Golaghat.

13.7 ANSWERS TO CHECK YOUR PROGRESS

Ans to Q. No. 1: Mahāvira

Ans to Q. No. 2: Tirthaknara

Ans to Q. No. 3: Jina

Ans to Q. No. 4: Anekantavada refers to the principles of pluralism and multiplicity of viewpoints

Ans to Q. No. 5: The literal meaning of 'Jina' is conqueror.

Ans to Q. No. 6: Living and non-living