Ans to Q No 6: 'Esse-est-percipi'

Ans to Q No 7: The meaning of 'esse-est-percipi' is to 'exist is to be perceived'. That means 'existence depends on perception'. 'Esse' means 'to exist', 'est' means 'is' and 'percipi' means 'to be perceived'.

Ans to Q No 8: Yes

Ans to Q No 9: According to the theory, there is only one reality as an existence of the world, is called monism.

Ans to Q No 10: Yes

Ans to Q No 11: According to the idealists, 'esse' is essentially 'percipi'. However, G.E. Moore rejects this as an error.



5.9 MODEL QUESTIONS

A) Very short questions

Q 1: Name the philosopher who is related to the essay 'The Refutation of Idealism'

Q 2: Define idealism.

Q 3: Who are known as the 'trinity of philosophers'?

Q 4: Name the book of G.E.Moore, which shows the critical response to idealism.

Q 5: What are the different types of Idealism?

Q 6: What is monism?

Q 7: Is there any essential relation between part and whole?

Q 8: Is the concept 'organic whole' contradictory?

Q 9: What is the core essay of the idealists?

Q 10: What is meant by 'esse –est-percipi'?

Q 11: Is 'esse' essentially 'percipi'?

B) Short Questions (Answer each question in about100- 150 words)

Q 1: What are the main tenent of idealism ?

Q 2: Does consciousness and object of consciousness necessary exist together? Give reason for your answer.

Q 3: Is awareness always mental ? Why?

Q 4: How did Morre criticise Kantian Idealism?

Q 5: What are three interpretation of esse is percipi according to Moore?

Q 6: What is the role of 'esse is percipi' in idealist argument ?

Q 7: Does esse includes percipi? Explain

Q 8: What do you understand by object and object of sensation.

Q 9: Is there any difference between awareness of blue and awareness of green ? Give reason for your answer.

Q 10: Is there a distinction between colour as qualities of material objcts as in 'blue bead' and colour as expereinced qualities as in 'seeing blue' or 'sensation of blue'.

Q 11: What do you understan by 'content' ? Is it different from object of sensation?

D) Long Questions (Answer in about 300-500 words)

Q 1: Give an account of Morre's refutation of Idealism.

Q 2: Is the 'esse' necessarily 'percipi'? Justified your answer.

Q 3: Discuss Moore's account of consciousness and object of consciousness.

Q 4: Is Moore's criticism of idealism tenable? Give reason for your answer.

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