unresolved discussion on sense data. The whole of section five is even more glaringly tentative. It concerns the analysis of propositions about other selves.



6.6. FURTHER READING

Baldwin.T. "George Edward Moore", The Stanford Encyclopedia of Philosophy", Zalta. E.N (ed) http://plato.stanford.edu/entries/moore/

Moore, G. E. 1925: "A Defense of Common Sense" in J. H. Muirhead ed., *Contemporary British Philosophy*, London: Allen and Unwin, 193-223. Reprinted in Moore 1959, 126-148, and Moore 1993, 106-33.

Moore, G. E. 1939: "Proof of an External World," *Proceedings of the British Academy* 25, 273-300. Reprinted in Moore 1993, 147-70.

Moore, G. E. 1993: *G. E. Moore: Selected Writings*, ed. Thomas Baldwin, London: Routledge.

Preston.A. George Edward Moore. Internet Encyclopedia of Philosophy, http://www.iep.utm.edu/moore/#SH2c

6.7 ANSWERS TO CHECK YOUR PROGRESS

Ans to Q No 1: Common sense are nothing but our beliefs about the world, which are absolutely certain.

Ans to Q No 2: G.E. Moore

Ans to Q No 3: Idealism and Scepticism

Ans to Q No 4: *My body has existed continuously on or near the earth,I am a human body*

Ans to Q No 5: Sense data is a manifestation or appearance of the surface of the physical object.

Ans to Q No 6: The implication is-there is no basis for the belief that physical reality relies on mental reality.