3) Bakhle, S.W. (1987). *Nature and Development of Linguistic Philosophy*. Dattsons- Nagpur 1)

4) Bhattacharyya, Bhaskar (2014) *Analytic Philosophy of Wittgenstein*. EBH Publisher (India)



15.6 ANSWERS TO CHECK YOUR PROGRESS

Ans to Q No 1: Austin

Ans to Q No 2: Locutionary, Illocutionary, and perlocutionary act

Ans to Q No 3: It is the utterance of doing an act. It is not true or false, rather it is an act-oriented utterance. For instance, 'I promise', 'I swear', I apologize'.

Ans to Q No 4: It is the utterance of saying. For instance, the dog is on the met.

Ans to Q No 5: The utterance is an act means performing or doing an act and the utterance as content means to determine truth or falsity of the utterance. As for instance, the former identifies that the utterance is happy or unhappy, felicity or infelicity, fire or misfire. While the later holds that the utterance as content is true or false.

Ans to Q No 6: Truth and falsity are the distinguishing marks of constatives, while happy or unhappy and felicity or infelicity are the distinguishing marks of performatives.

Ans to Q No 7: According to Austin, whenever we make an utterance, we perform an act. Austin calls it locutionary act. For instance, what is your name, is an example of locutionary act.

Ans to Q No 8: In the context of utterance of a sentence, we perform different kinds of speech acts contextually. Austin calls it illocutionary act. For instance, the utterance,what is your name? Indicates different contexts of activities, i.e., in making a promise or issuing an order or in asking question etc.

Ans to Q No 9: When we say something, we perform a locutionary act and in performing locutionaryact, we perform another kind of act, i.e. Perlocutionary act. For instance, when I say, do this work; I perform an act that is locutionary.And in performing the locutionary act, I order someone to perform the intended act (illocutionary act). And by this utterance, I see that the act is performed.



15.7 MODEL QUESTIONS

A. Objective questions

Q 1: Write the author's name –*How to do things with words.*

Q 2: What is meant by performative utterance?

Q 3: What is constative utterance?

Q 4: Give an example of constative utterance.

Q 5: Give an example of performative utterance.

Q 6: What is locutionary act?

Q 7: What is illocutionary act?

Q 8: What is perlocutionay act?

Q 9: What are two criterions for distinguishing performative utterance from constative utterance?

B. Short questions (Answer in about 100-150 words)

Q 1: What is performative utterance? Explain in brief with suitable examples.

Q 2: What is constative utterance? Explain in brief.

Q 3: What are the three types of speech acts? Explain in brief with suitable examples.

Q 4: What is grammatical criterion? Explain in brief.

Q 5: Write a short note on speech acts.

C. Model Questions(Answer in about 300-500 words)

Q 1: What are the characteristics of performative utterances? Discuss

Q 2: How do we distinguish constative from performative utterance? Explain

Q 3: What are the types of speech acts? Explain with suitable examples.

Q 4: What are the necessary conditions of performatives? Explain

Q 5: What are the criterions for distinguishing performative utterance from constative utterance? Discuss.

*** ***** ***



REFERENCES FOR ALL UNITS

1. Alston, J. 1988, Philosophy of Language, Prentice Hall of India, New Delhi.
2. Ammerman, Robert R (ed.) (1965) Classics of Analytic Philosophy (Tata McGraw- Hill Publishing Company, Bombay-New Delhi
3. Aune, B. 1967. *Knowledge, Mind and Nature*, Kalifornia
4. Austin, J.L. (1961). *How to Do things with Words*. Clarendon press. Oxford
5. Bakhle, S.W. (1987). *Nature and Development of Linguistic Philosophy*. Dattsons- Nagpur 1)
6. Baldwin.T. "George Edward Moore", The Stanford Encyclopedia of Philosophy", Zalta. E.N (ed) http://plato.stanford.edu/entries/moore/
7. Bali, D.R: *Introduction to Philosophy,* Sterling Publishers Private Ltd, 1984
8. Barlinggay, SS : A Critical Survey of Western Philosophy, Macmillan India.
9. Bhattacharyya, Bhaskar (2014) *Analytic Philosophy of Wittgenstein*. EBH Publisher (India)
10. Bhadra,M. K., (2004), ***A Critical Survey ofPhenomenologyandExistentialism,*** New Delhi: Indian Council of Philosophical Research.
11. Border M. Donald. ed. (2000). *Encyclopedia of philosophy*. Macmillan
12. Broad C. D, 1962. *The Mind and Its place in Nature London*
13. Carnap, R, 1959, Introduction to Semantics, Harvard University Press.
14. C. Ducasse 'Moore's Refutation of Idealism' in P. A. Schilpp (ed.) *The Philosophy of G. E. Moore*.
15. Cox, G. (2006). *Sartre: A Guide for the Perplexed.* New York: Continum.

16. Descartes, Rene.*Meditation and other Metaphysical writings*, Penguin Books.
17. Descartes, Rene. *Discourse on Method*, Dulton, New York.
18. Dummet, M, 1981, Frege: Philosophy of Language, Second Edition, Gerald Duckworth and Co. Ltd, London.
19. Dutta D.M. *Chief Currents of Contemporary Philosophy*, University of Calcutta.
20. Dwivedi, D.N. (1977). A study of Wittgenstein's Philosophy. Darshan peeth,177 Tagore Town, and Allahabad
21. Eliot, G (Trans): *The Essence of Christianity,* New York, Cosimo, Inc.2008.
22. Ewing, A.C. 1951. *The Fundamental Questions of Philosophy*, Routledge &Keganpal Ltd.,
23. Ewing, A.C. 1952.*Prof Ryle's Attack on Dualism*,
24. Frege, G, 1971, On Sense and Meaning, in the Philosophy of Language, ed. by J.R Searle, Oxford University Press.
25. Frege, G, 1960, 'On Sense and Reference' in P. Geach and M. Black (eds.), Translationsfrom the Philosophical Writings of Gottlob Frege,2nd edition Blackwell, Oxford.
26. Gates, J: *The Life and Thought of Kierkegaard for Everyman,* Philadelphia, Westminster Press, 1960.
27. G. E. Moore, 'The Refutation of Idealism' in *Mind* 12 (1903) 433-53. Reprinted in *Philosophical Studies* and in **G. E. Moore: Selected Writings*23-44.
28. Gracia, J.E. Jorge, Reichberg M. Gregory & Schumacher N. Bernard. ed.(2003). *The Classics of Western Philosophy.* Blackwell Publishing
29. Gralying, A.C. 1988. *Wittgenstein: A Very Short Introduction* Oxford Publishing
30. Hollingdale, R.J (1973). *Nietzsche – The Man and His Philosophy*, Routledge & Kegan Paul.
31. Howard, S.A: *A Re-Appraisal of Kierkegaard,* University Press of America, 1995.

32. Kenny, Anthony ed.(1994). *The Wittgenstein Reader*. Blackwell Publishing
33. Kenny, Anthony. 2007. Philosophy in the Modern world. Oxford. Clarendon Press
34. Kaufmann, Walter (1974).*Nietzsche Philosopher, Psychologist, Antichrist*. Princeton: Princeton University Press.
35. Kenny, Anthony : Action, Emotion and Will, Routledge.
36. Leiter, Brian, (2003)*Rutledge Philosophy Guidebook to Nietzsche on morality*, Rutledge.
37. May, Simon (1999). *Nietzsche's Ethics and his War on Morality*, Oxford: Clarendon Press.
38. Mind.*A Quarterly Review of Philosophy*, published for the Mind Association by Oxford University Press.
39. Moore, G. E. 1925: "A Defense of Common Sense" in J. H. Muirhead ed., *Contemporary British Philosophy*, London: Allen and Unwin, 193-223. Reprinted in Moore 1959, 126-148, and Moore 1993, 106-33.
40. Moore, G. E. 1939: "Proof of an External World," *Proceedings of the British Academy* 25, 273-300. Reprinted in Moore 1993, 147-70.
41. Moore, G. E. 1993: *G. E. Moore: Selected Writings*, ed. Thomas Baldwin, London: Routledge.
42. Munitz, M. K, 1981, Contemporary Analytic Philosophy, Macmillan Publishing Co., New York.
43. P. A. Schilpp (ed.) *The Philosophy of G. E. Moore,* Northwestern University Press, Evanston ILL: 1942.
44. P. A. Schilpp, 'Moore, George Edward' in *Internet Encyclopedia*. Iep.utm.edu.moore 30 December 2005. Retrieved 13 April 2011.
45. Pradhan, R.C, 2001, Recent Developments in Analytic Philosophy, Indian Council of Philosophical Research, New Delhi.
46. Preston.A. George Edward Moore. Internet Encyclopedia of Philosophy, http://www.iep.utm.edu/moore/#SH2c

47. Price, G: *The Narrow Pass: Study of Kierkegaard's Concept of Man,* London, Hutchinson Publication, 1963.
48. *R. B. Perry, 'Moore on the Refutation of Idealism' in Frederick J. E. Woodbridge (ed) Journal of Philosophy, Psychology , and Scientific Method, Vol. I, No. 3: February 4, 1904.*
49 Russell, B. 1972, *Our Knowledge of the External World*, Sixth Impression, George Allen & Unwin Ltd., London.
50. Russell, B. 1997, *My Philosophical Development*, Routledge, London and New York.
51. Russell, B. 2002, *History of Western Philosophy,* Routledge, New York
52. Russell, B. 2004, 'The Philosophy of Logical Atomism' in R.C. Marsh (ed.), *Logic and Knowledge*, Routledge, 29, West 35 Street, London and New York.
53. Russell, B. 2004, *Mysticism and Logic*, Dover Publications, Inc. Mineola, N.Y.
54. Russell, B. 1937, *Principles of Mathematics*, 2nd Edition, Routledge, London and New York
55. Russell, B. 1972, *Our Knowledge of the External World*, Sixth Impression, George Allen & Unwin Ltd., London.
56. Russell, B. 1997, *My Philosophical Development*, Routledge, London and New York.
57. Russell, B. 2004, R.C. Marsh (ed.), *Logic and Knowledge*, Routledge, 29, West 35 Street, London and New York.
58. Ryle, Gilbert. 1949. *The Concept of Mind, Penguin Books*, London, 1949
59. Ryle, Gilbert. *Dilemmas 1953, Lectures,* Cambridge University.
60. Ryle, Gilbert. *Systematically Misleading Expression* - PAS, Vol. 32
61. Ryle, Gilbert *Categories* PAS, Vol. 38
62. Ryle, Gilbert.1953 :*Ordinary Language, The Philosophical Review*, Vol. 62,

63. Sartre, J. P. (1956), ***Existentialism is a Humanism***, translated by W. Kaufmann, Cleveland: World Publishing, Meridian Books.
64. Sartre, J. P. (2007). *Existentialism is a Humanism.* (C. Macomber, Trans.) London: Yale University Press.
65. Sartre, J. P. (1992). *Being and Nothingness: An Essay on Phenomenological Ontology* . New York: Washington Square Press
66. Sinha, J.N., (2006), ***Introduction to Philosophy***, Kolkata: New Central Book Agency Pvt. Ltd.
67. Solomon, C. Robert, (2005), ***Existentialism***, New York: Oxford University Press.
68. Swift, Paul. A, (2005) *Becoming- Nietzsche,* Lexington Books.
69. T. Baldwin *G. E. Moore* Routledge, London, 1990.
70. T. Baldwin, *'George Edward Moore' , in* The Stanford Encyclopedia of Philosophy (Summer 2010 Edition), Edward N. Zalta (ed.), U<http://plato.stanford.edu/archives/sum2010/entries/moore/
71. Urmson, J. O. 1956, *Philosophical Analysis*, Oxford University Press, London
72. Warnock, M., (1970), ***Existentialism***, New York: Oxford University Press.
73. Watts, M: *Kierkegaard,* One-World Publications, 2007.
74. Wood, A. 1999, 'Russell's Philosophy – A Study of Its Development', in A. D. Irvine (ed.), *Bertrand Russell: Critical Assessments,* volume I– *Life, Work and Influence*, Routledge, London & New York