candidates, a system pursued by B. R. Ambedkar and other Dalit campaigners in order to guarantee that Dalits would get a proportional political voice.



## 10.7 FURTHER READING

1) Ambedkar, B.R. 1987. Writings and Speeches, Volume 3, Bombay: Government of Maharashtra.

2) Charsley, Simon. 2004. "Interpreting Untouchability: The Performance of Caste in Andhra Pradesh, South India," Asian Folklore Studies, Volume 63, No. 2, Pp. 267–290.

3) Chatterjee, P. 2001. "On Civil Society and Political Society in Postcolonial Democracies," in Sudipta Kaviraj and Sunil Khilnani (eds.) Civil Society:History and Possibilities, Cambridge, Cambridge Press, Pp. 165–178.

4) Gellner, David N. (ed.). 2009. Ethnic Activism and Civil Society in South Asia, New Delhi: Sage Publications.

## 10.8 ANSWERS TO CHECK YOUR PROGRESS EXERCISES

**Ans to Q No 1:** A movement of persons and groups to bring an end to caste discernments and mistreatments.

**Ans to Q No 2:** a) Termination of caste discriminations b) eradicating caste based violence against the people of dejected castes c) Advancement of full time alteration and enablement of dalits

**Ans to Q No 3:**The literature created by the Dalit consciousness, developed primarily during the Mukti movement.

## 10.9 MODEL QUESTIONS

**Short Questions** (Answer each question within 150 words)